

SPECIAL SERVICE SUNDAY FOR WASHINGTON'S OLD BODY GUARD

Chaplain John T. Axton To Preach at Church of St. Clement Sunday Afternoon To Famous First Troop, Philadelphia City Cavalry, Which Has Been Continuously in Service Since 1774.

A SPECIAL service for the First Troop, Philadelphia City Cavalry, will be held Sunday afternoon at 2 o'clock at the Church of St. Clement. The address will be delivered by chaplain John T. Axton, of the 20th infantry, and special music will be given, the order of service being: "Guard," address by chaplain J. T. Axton; processional hymn No. 514, "St. Gertrude"; hymn No. 156, "America"; hymn No. 569, "Silver Street"; recessional hymn No. 523, "St. Botolph."

The First Troop, Philadelphia City Cavalry, Washington's first body guard, was organized November 17, 1774, by 28 men pledged to the side of the colonies, who armed and equipped themselves as a troop of Light Horse. It is the oldest organization in the United States that has maintained a continuous active military existence. The present title of the organization has been used since 1815.

The First Troop was in service throughout the war of independence, on Sept. 14, 1787, it entertained Gen. George Washington at dinner at the City Tavern, in Philadelphia, took part in the campaign in Western Pennsylvania in 1794, known as the "whiskey insurrection," and also in 1795 in the "Fries" rebellion.

The troop now is under the command of Capt. J. Franklin McAdams, its twentieth captain, and has on its active, non-active and honorary rolls, 254, of whom 69 are on the active roll.

For the morning prayer service, conducted by Rev. Henry Easter, rector, the following will be the order of service: Processional hymn No. 38, "St. Thomas"; Venite, chant; Benedicite (Andrews); Benedictus, chant; sermon hymn No. 48, "Belmont"; sermon hymn No. 47, "St. Saviour"; offertory hymn No. 49, "The King of Love" (Shelley); recessional hymn No. 45, "Veni Emmanuel."

Evening prayer service order will be: Processional hymn No. 43, "Greenland"; Magnificat and Nunc Dimittis, chant; prayer hymn No. 26, "Belmont"; sermon hymn No. 47, "St. Saviour"; offertory hymn No. 49, "The King of Love" (Shelley); recessional hymn No. 45, "Veni Emmanuel."

Former Pastor to Preach. President E. M. Walters, of Texas Christian university, Fort Worth, Tex., formerly pastor of the First Christian church here, will preach at the First Christian church on Sunday morning, and Rev. Clifford Weaver, secretary of Texas Christian university, will preach in the evening. The regular unified service will be held in the morning, beginning with a study period at 9:40, which will continue one hour. This will be followed by the communion service and the sermon. The Christian Endeavor society will meet at 6:15 and the evening service will begin at 7:30.

Rev. Clifford Weaver, secretary of Texas Christian university, of Fort Worth, Texas, will occupy the pulpit at the Austin Park Christian church Sunday morning at 11 o'clock, and Rev. E. M. Walters, former pastor of the First Christian church of El Paso, now president of the university, will occupy the pulpit in the evening at 7:30. Communion is at 10:45 a. m. Ruth MacMillan will lead the Endeavor at 6:30 p. m. subject, "Big Jobs Awaiting Us."

Line with the sweeping temperance sentiment of the day, the Men's club of the First Presbyterian church will put on a temperance service at their Sunday evening meeting, 7:30 o'clock. Dr. G. W. Wadsworth, secretary of the board of temperance, will be the speaker, his subject being "The Water Band Wagon." The lecture will be illustrated with the stereopticon. The meeting is open to the public and is free. The fact that Dr. Wadsworth is fresh from the states where prohibition battles have been so recently fought out, and is one of the foremost temperance speakers and authorities of the day, is expected to bring out a capacity house.

First Presbyterian. Services at the First Presbyterian church Sunday will be as usual. Dr. Guy W. Wadsworth, secretary of the Presbyterian board of temperance, will preach in the morning at the 10:45 hour. The choir will sing, "Oh, Thou Whose Power," by Becker. Mrs. J. J. Kaster will sing "The Lord Is My Light," by March. Dr. Wadsworth will give his temperance lecture, "The Water Band Wagon," Sunday night. The Sunday evening chorus will sing, and Lieut. McClasky, of the 10th Foot, will sing, "If God So Clothed the Grass."

East El Paso Presbyterian. A congregational meeting will be held Sunday morning at the East El Paso Presbyterian church. Rev. A. A. Davis, the pastor, will preach at both services Sunday, and there will be special music.

Altura Presbyterian. At the Altura Presbyterian church, corner of Idalia avenue and Russell street, Grandview, Sunday, the pastor, Rev. W. C. Baber, will speak at 11 a. m. and 7 p. m.

St. Paul's Evangelical Lutheran. At St. Paul's Evangelical Lutheran church, Sunday, services will be conducted by the pastor, Rev. Arthur C. Harris. The subject for the morning sermon will be "Inconvertible Evidence." In the evening the subject will be "Marks and Master." Miss Frieda Rhenberg will be the leader for the Y. P. S. C. E. Special music will be rendered at the Young People's meeting at 6:30.

Zion's Evangelical Lutheran. The service Sunday morning at Zion's Evangelical Lutheran church will be conducted in German by Rev. A. Wobbeke, the pastor.

Ministers' Alliance. The Ministers' alliance will meet Monday at 10 a. m. in the Y. M. C. A. building. Addresses will be made by

visiting ministers and special business will be transacted.

First Congregational. At the First Congregational church, the Bible class service, Sunday, Rev. Miles Hanson will commence a series of addresses on the book "Pro Christo et Ecclesia." At the public worship service Rev. Miles Hanson will preach on "Can we still be Christians?" This subject is chosen because of the near approach of Christmas.

Trinity Methodist. At Trinity Methodist church, South, on Sunday, Rev. P. R. Kuickerbocker's morning subject will be the "Glorious of Methodism." At 7:30 he will preach the second of his series of sermons on "Love in the Moonshine, Love in the Sunshine and Love in the Shadow," dealing especially with the Ten commandments for a modern father. Music by Trinity quartet will be a feature. The special music for the morning service will be an anthem, "The Lord Is My Rock" (Woodman), and a solo, "There is a Land," Mrs. Dan Core. Special music for the evening service will be an anthem, "O How Amiable are They Dwelling" (West), and a solo, "I Saw the Holy City" (Bird), C. C. Ballard.

Highland Park Methodist. Rev. H. P. Dunn, pastor, will preach at both morning and evening services Sunday at the Highland Park Methodist church. Prayer and praise meeting will be at 7:30 p. m., Wednesday.

First Methodist. At the First Methodist Episcopal church, Rev. John M. Jackson, the newly installed pastor, will preach at 11 a. m. on "The Comfort of God," and at 7:30 p. m. on "The Disposition of Christ." Nevin's "Crossing the Bar" will be sung by the church quartet, and Dudley Buck's "Fear Not Ye, O Israel" will be sung by Mrs. J. W. Christie, soprano, at the morning service.

At the evening service Mrs. Christie and Henry P. Durkee will sing "Love Divine," "Daughter of Jairus" by Sir John Stainer.

The church will celebrate the Christmas festival at both services on Sunday, Dec. 24. The Sunday school Christmas celebration will occur on Friday night, Dec. 22, at 7:30, in the social room of the church. A watch meeting under the auspices of the Epworth league is announced for New Year's eve.

Asbury Church. At Asbury Methodist church the pastor, Rev. C. K. Campbell, will preach at both services Sunday. At the morning hour Mrs. J. B. Burton will sing "The Holy City." The evening service will be evangelistic, subject of the sermon, "The Lost." Mrs. Lawler will sing "The Ninety and Nine."

Orchard Park Methodist. The subject of the Sunday evening sermon, by Rev. N. H. Huffman, at the Orchard Park Methodist church, will be, "The Background of Christmas."

East El Paso Methodist. At the East El Paso Methodist Episcopal church, South, on Sunday will begin an every Member canvass in the general interest of the church, and it is believed it will result in bringing out many who have not been coming. First well as in building up the interest of the faithful who have been regular attendants. As the pastor, Rev. E. C. Collins, will go to La Mesa Sunday to fill an appointment, J. C. Delgadillo will fill the pulpit in the morning. Other services as usual.

Highland Park Baptist. At the Highland Park Baptist church the pastor, Rev. L. N. Langston, will have for his sermon subject Sunday morning, "Perfect Peace," and the evening service will be evangelistic. Special music will be given by the choir at both services. The unions will meet as usual. The aid society meets Tuesday afternoon at 2:30 and the Sunday beams at 3:30. Prayer meeting will be Wednesday night and will be conducted by T. H. Lane. Choir practice will be held Friday evening.

East El Paso Baptist. At the 11 a. m. service at the East El Paso Baptist church, Sunday, action will be taken toward calling a pastor for the church. Services will be held Sunday, both morning and evening, by Mr. Tynes, of Houston, Tex.

Grand View Baptist. At the Grand View Baptist church, Sunday, Rev. Otto Whittington will hold an evangelistic service at the Sunday school hour, 3 p. m. His message will be of special interest to children. W. J. Morris will have charge of the music. Mid-week prayer service will be on Thursday at 7:45 p. m. The Bethlehem Christmas pageant will be given during the week following Christmas.

First Baptist. At the First Baptist church, Sunday morning, Rev. J. F. Williams, D. D., the pastor, will preach on "Quenching the Violence of Fire." In the evening his sermon subject will be, "The Future State of the Ungodly and Sinner." There will be baptism at the close of the evening service. For the morning service the special music will be an anthem, "O How Amiable are Thy Dwellings" (Maudslayi), by quartet; solo, "Hear My Cry, O Lord" (Wooler), by Mr. MacDonald. For the evening service the music will be: Quartet, "Now the Day is Over" (Hartby); solo, "Faith" (Graham), by Mr. Cheek.

Clifton Bridges will be leader for the R. Y. P. U. meeting Sunday evening at 8:30. Prof. J. M. Evans has been chosen leader for the Sunday school music. The prayer meeting subject for Wednesday evening will be, "The Risen Lord's Message to the Seven Churches of Asia Minor."

Church of Christ. Rev. J. W. Dunn, pastor of the Church of Christ, has returned from an evangelistic tour in California, where he held series of meetings in Tulare and Fresno, and he will occupy his pulpit in the Church of Christ Sunday morning and evening. His morning sermon subject will be, "Don't Go Beyond," and in the evening his subject will be, "Examine Yourselves."

A Wonderful Saving Sale Starts Monday of Gossard, Franco & Frolaset Front Lace Corsets and "Popular" Brassieres

Beginning Monday morning at 8:30 o'clock and continuing for three days only, we will conduct a special price reduction sale on **Gossard, Franco & Frolaset Front Lace Corsets and numerous makes of Brassieres**, which will prove a revelation to the discriminating women of El Paso and afford an unusual money-saving opportunity not only to those of our patrons who are quite familiar with the many merits of **Gossard, Franco & Frolaset Front Lace Corsets and "Popular" Brassieres**, but to every woman not now wearing them.

Every garment offered is standard merchandise, just that very same real quality for which you must pay the regular standard price at any other time. The style, material, workmanship of every garment offered in this sale is guaranteed. "Samples," broken sizes, odds and ends, discontinued numbers and slightly soiled corsets and brassieres. We positively could not give you this price reduction advantage now were it not for the special price concessions made us at this time by these makers, in order that we might acquaint every woman in El Paso with the superiority of their products.

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Owing to the limited time of this sale, and the limited stocks on hand, we invite you to call early that you may avoid the disappointment that will surely be the portion of those who delay. This big saving sale lasts just three days, and when we say **Saving Sale** we are confident that women knowing **Gossard, Franco and Frolaset corsets and "Popular" brassiere** prices and values will say the price reductions in this special sale are genuine. The privilege of buying a **Gossard, Franco or Frolaset corset or a "Popular" brassiere** at a reduced price is indeed a real and rare opportunity. Millions of women all over the world now wear these **Front Lace Corsets and Brassieres**, and find them the most comfortable, healthful, stylish, perfect fitting, long-wearing garments procurable.

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\$2.00	\$3.00	\$4.00
50c POPULAR Brassieres	39c	\$2.25 POPULAR Brassieres
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		\$1.35
		\$1.95

There is a garment just right for your figure. Buy yours Monday! "Some Time Later" will lose you the present price reductions. Regular prices rule positively after this sale closes. Visit our store without delay. Each day's sale starts promptly at 8:30 A. M. We will expect you.

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Sentence Sermons By El Paso Ministers

THERE is a temporal, and there is an eternal curse and blessing. A man may enjoy many earthly blessings and may seem to be in high favor with God, and yet that same man may be under everlasting curse; and a man may seem to be cursed on earth, being pursued by misfortune, and yet that same man may be an heir of the everlasting blessing.—Rev. A. Wobbeke, of Zion's Evangelical Lutheran church.

There is no purer, deeper joy than that which fills the Christian's heart as he sees a harvest of souls gathered for Christ (Psalm 126:5).—Rev. I. N. Langston, of Highland Park Baptist church.

Only the pure in heart shall enjoy the privileges and blessings of the heavenly kingdom, and walk with Jesus and his blood washed company in the glory world.—Rev. H. P. Bond, of Highland Park Methodist church.

God asks for the heart; his gospel appeals to the heart, and the true preachers of the gospel will aim to reach the heart rather than the head.—Rev. Asher A. Davis, of the East El Paso Presbyterian church.

The assumption that because men are endowed with animal passions they must be indulged, is pagan to the core.—Rev. Perry J. Rice, of the First Christian church.

Man's hope of eternal life is built upon the blood of Jesus Christ. He died for our sins, according to the scriptures. If he had been only man his blood would have availed no more than the blood of Moses or Paul. But the blood of Jesus Christ and that alone cleanses from sin. The cleansing power of his blood rests upon the fact that he is God as well as man. When Thomas saw the wounds in feet and hands and side, he cried, "My Lord and my God." And Jesus, the sinless

one, permitted his apostle to call him God. The Son of God would not have permitted divine worship paid himself if he had not been God manifest in the flesh.—Rev. J. F. Williams, D. D., of the First Baptist church.

Good to remember the soldier boys Christmas with cake and pie, better to have put out the saloons and the restricted district for their benefit, and for our own sons. If the righteousness of it does not appeal to us, surely the unfavorable advertising we are getting abroad should wake us up.—Rev. W. C. Baber, of the Altura Presbyterian church.

You would scorn the thought of robbing your neighbor of his money, then be equally careful of his good character and reputation, for they are worth more to him than his money.—Rev. J. H. Allen, of the Austin Park Christian church.

Are we sure that we believe what we think we do?—Rev. Miles Hanson, of the First Congregational church.

Said a European soldier after a concert given for the soldiers, "We are very grateful for the amusement afforded us tonight; and we appreciate all the musical talent brought for our enjoyment. But we are off to the front tomorrow; and I do not know how to die—I am not prepared to meet God; I only wish there had been something for our souls." In other words, he was "lost," and he knew it. And any man is lost, soldier or civilian, prince or peasant, churchman or sinner,

who is without the religion of Jesus Christ in his soul.—Rev. C. K. Campbell, of Asbury Methodist church.

Christmas will have little religious significance for us unless we first understand the fall of man into sin, the terrible results of sin in the world, and the helplessness of man to recover his lost ground. Christmas means God coming to our rescue.—Rev. N. H. Huffman, of Orchard Park Methodist church.

That repentance that does not cause the penitent to repay or return ill-gotten gains will not stand the test of the judgment.—Rev. F. C. Collins, of the East El Paso Methodist church.

**"Fathers' Night" To Be
Observed By Men's Club
Of Church On Tuesday**

Tuesday evening will be "Bringing Up Father" night at the First Presbyterian church. The Presbyterian Men's club will be sponsor for the supper meeting at which the boys of the Sunday school will bring their fathers. Boys who have no fathers or whose

fathers will be out of the city Tuesday night will be provided with fathers-by-proxy from among the members of the church club who have no sons. The boys will sit with their fathers at the supper, will see that the fathers do not eat with a knife or drink out of the finger bowl and will entertain them with a basketball game by the Presbyterian five against another church team and with other boys' games and sports in the assembly room of the club.

The "Father and Son" supper will be at 6:30 Tuesday evening, in the dining room of the church.

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